

Lettering Lessons

Font: "Kingdom"

Activity 1: Introduction

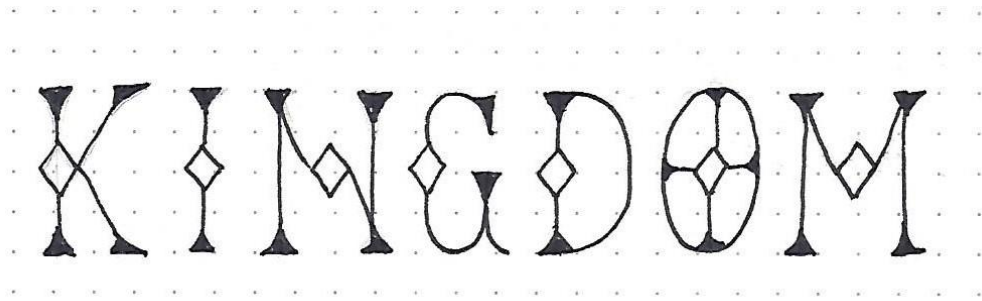
In the novelty print we are learning this week, there is only an upper-case. But this font is truly regal. This is why we will use it for the word KINGDOM.

The letters are all based on a centrally placed diamond. It will need to remain a constant size and be at a consistent location on the centerline horizontally.

Each of the letters also has triangle-shaped serifs.

To get these letterforms just right, here is my process:

- Use pencil to sketch in the base letter
- Draw the diamond
- Ink the diamond
- Ink the rest of the base letter
- Ink the serifs
- Erase the pencil



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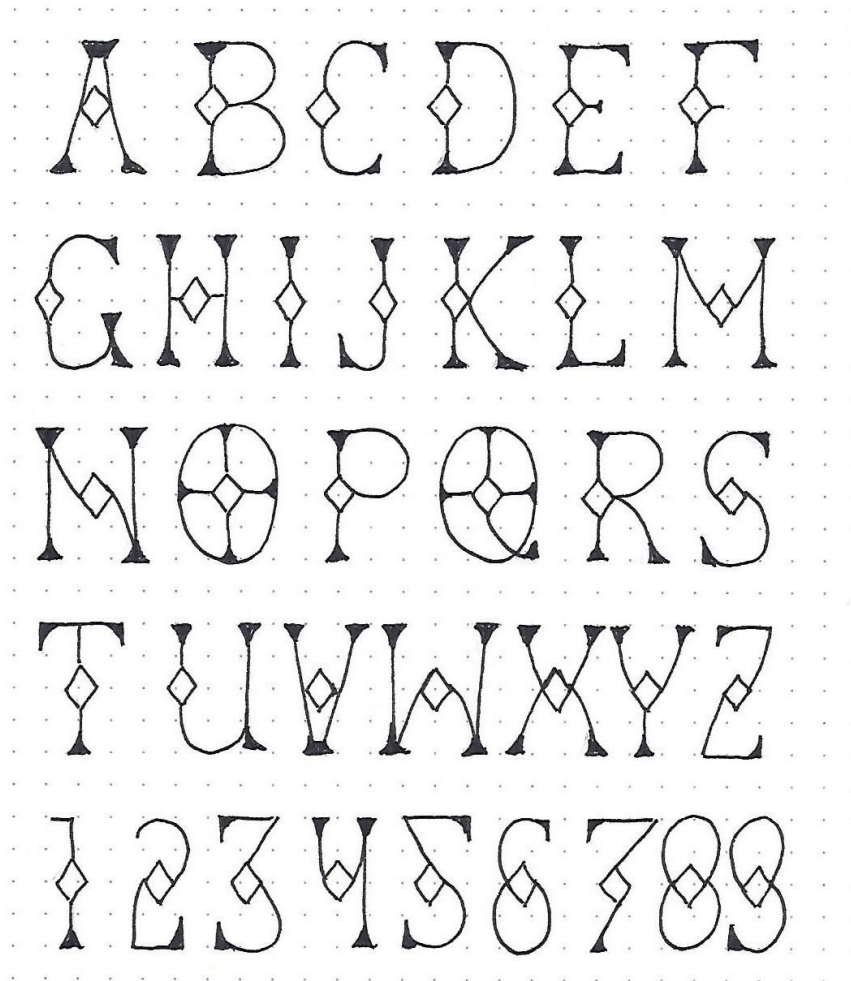
Activity 2: Alphabet

The art of this style is in the consistency of the diamonds in size, shape and placement. Further beauty is added with consistent size and shape of the feet. Result? Regal lettering!

I am in love with the O and the Q! I included a number set for this font, as well.

Remember the steps:

- Use pencil to sketch in the base letter
- Draw the diamond
- Ink the diamond
- Ink the rest of the base letter
- Ink the serifs
- Erase the pencil



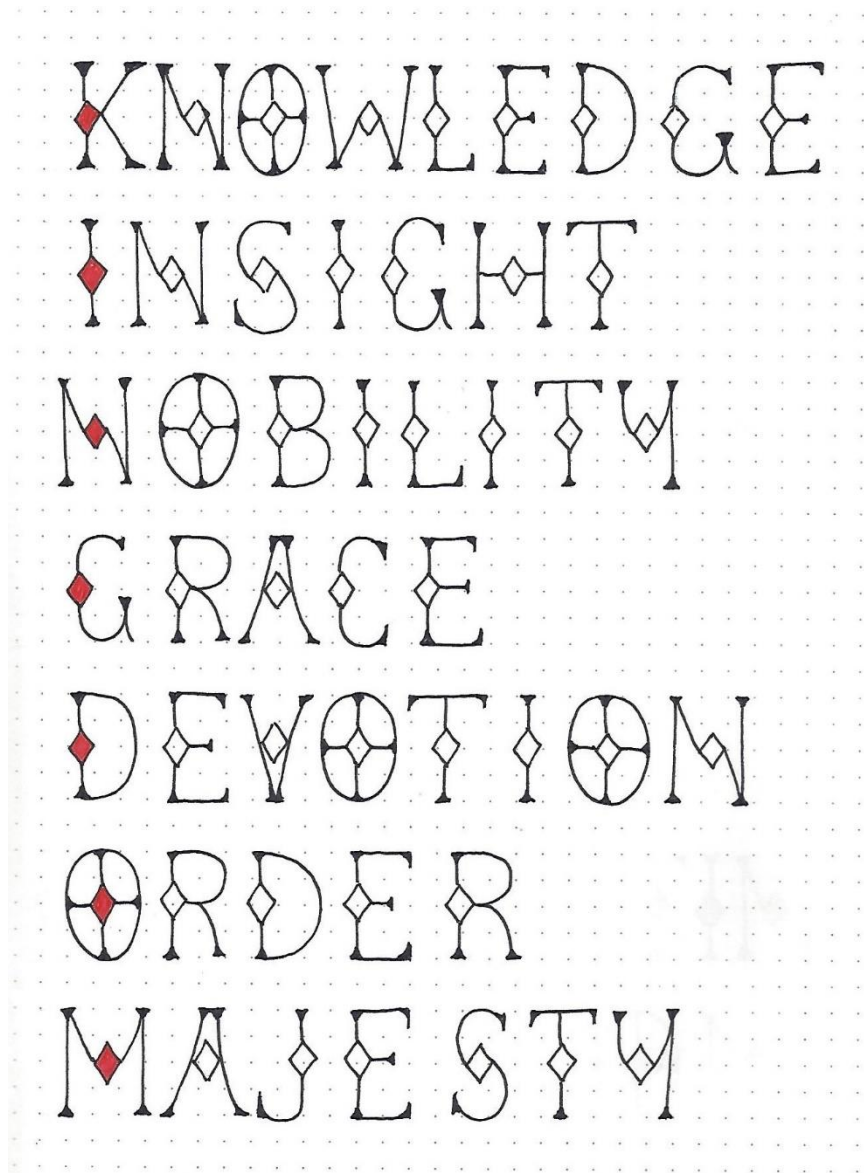
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Activity 3: Activity

This week I created an anagram off the word KINGDOM using words that describe the kingdom of God.

I used color in the diamonds in the initial letters. This helps define the focus word.

Now, do you see my big boo-boo? I used the number 4 in place of the letter Y! I don't know how I got off on this track but I managed to do it for the rest of this week's samples! Good grief! But it doesn't glare too much, does it? As long as you are consistent, you can get away with a lot 😊.



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Activity 4: Scripture Writing

And this page starts with that crazy 'Y'! Oh well. Now you all know that I am susceptible to messing up, too.

I used the color in all the diamonds throughout and worked on centering all the words to make this piece of scripture a showpiece.

The scripture *reference* is written with a stripped-down version of the feature font - it has the diamonds left out.

Write a scripture using the new font and the word KINGDOM.

YOUR
KINGDOM
IS
AN
EVERLASTING
KINGDOM

PSALM 145:13



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Activity 5: Bible Page

This regal font was used in my Bible and the diamonds filled with gold gel pen for the majestic feeling.

Some of these letter forms that have complicated lines are harder to do when scaled down for use in the Bible. But I think this one works pretty well.

Don't forget the steps to success:

- Use pencil to sketch in the base letter
- Draw the diamond
- Ink the diamond
- Ink the rest of the base letter
- Ink the serifs
- Erase the pencil

1180 | LUKE 11:39

BUT
SEEK
HIS
KINGDOM
AND
THESE
THINGS
WILL BE
GIVEN
TO YOU
AS WELL

LUKE 12:31

³⁹Then the Lord said to him, "Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness. ⁴⁰You foolish people! Did not the one who made the outside make the inside also? ⁴¹But now as for what is inside you — be generous to the poor, and everything will be clean for you.

⁴²"Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.

⁴³"Woe to you Pharisees, because you love the most important seats in the synagogues and respectful greetings in the marketplaces.

⁴⁴"Woe to you, because you are like unmarked graves, which people walk over without knowing it."

⁴⁵One of the experts in the law answered him, "Teacher, when you say these things, you insult us also."

⁴⁶Jesus replied, "And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

⁴⁷"Woe to you, because you build tombs for the prophets, and it was your ancestors who killed them. ⁴⁸So you testify that you approve of what your ancestors did; they killed the prophets, and you build their tombs. ⁴⁹Because of this, God in his wisdom said, 'I will send them prophets and apostles, some of whom they will kill and others they will persecute.' ⁵⁰Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world, ⁵¹from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

⁵²"Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."

⁵³When Jesus went outside, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions, ⁵⁴waiting to catch him in something he might say.

Warnings and Encouragements

12 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: "Be¹ on your guard against the yeast of the Pharisees, which is hypocrisy. ²There is nothing concealed that will not be disclosed, or hidden that will not be made known. ³What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

⁴"I tell you, my friends, do not be afraid of those who kill the body and after that can do no more. ⁵But I will show you whom you should fear: Fear him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear him. ⁶Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God. ⁷Indeed, the very hairs of your head are all numbered. Don't be afraid; you are worth more than many sparrows.

⁸"I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God. ⁹But whoever disowns me before others will be disowned before the angels of God. ¹⁰And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.

¹¹"When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say, ¹²for the Holy Spirit will teach you at that time what you should say."

¹ Or speak to his disciples, saying: "First of all, be



